GOWTHAMA AND COMPANY CHARTERED ACCOUNTANTS

23/57, 41st CROSS, EAST END 'C' MAIN ROAD, 9th BLOCK,

JAYANAGAR, BANGALORE-560069 TELEPHONE: 26636042, 26656194

TELEFAX: 26651104

| NAME AND ADDRESS | THE CHILD RIGHT TRUST | |
|-------------------------------------------------------|--------------------------|-----------|
| | 4606, High Point IV | |
| | #45 Palace Road | |
| | Bangalore- 560001 | |
| | | |
| STATUS | REGISTERED TRUST | |
| PERMANENT ACCOUNT NUMBER | AAATT 6466 D | |
| DYDIT (E) | WARD (EXEMPTION) - 1 | |
| UNIQUE REGISTRATION No. U/S.12A/DATE | AAATT6466DE20214/28-05-2 | 021 |
| ASSESSMENT YEAR | 2022-2023 | |
| PREVIOUS YEAR ENDED | 31.03.2022 | Ť |
| COMPUTATION OF INC | OME | |
| GROSS RECEIPTS | | 19,15,463 |
| Add: Funds received from UNICEF | | 12,51,462 |
| | | |
| | · the state of | 31,66,925 |
| Less: Expenses towards objects of the Trust | 27,35,237 | ,, |
| Less: Expenses against UNICEF fund | 4,26,426 | |
| Less: Program advance paid | 10,000 | 31,71,663 |
| Net Surplus/(Deficit | | (4,738 |
| Less: Exemption U/s 11 (1) (a) 15% of Gross Receipts | | |
| amounting to Rs 475038 restricted to available income | | |
| | | |
| NET INCOME | | |
| Income Tax thereon | | NIL |
| Less : TDS | | 7,833 |
| Refund Due | | 7,833 |
| | | |



23/57, 41st Cross, East End `C' Main Road, 9th Block, Jayanagar, Bangalore 560 069 Telephone : 26636042, 26656194 Telefax : 26651104

CHILD RIGHTS TRUST, BENGALURU CONSOLIDATED RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2022

| RECEIPTS | | 31.03.2022 | PAYMENTS | | 31.03.2022 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|----------------------------------------------------|------------------------|-------------|
| | Rs.P | Rs.P. | | Rs.P | Rs.P. |
| To Opening Balance | | | By Foundation for Children and Women Expenses | NOTICE TO A CONTROL OF | |
| Cash in Hand | 5,811.00 | 2-4-00-00-00-00-00-00-00-00-00-00-00-00-0 | 1 New Publications (The Costs Have Been Clubbed) | 54,120.00 | |
| Cash at Bank | 36,66,043.85 | 36,71,854.85 | 3 Training On Localising Child Right in Select Dis | 3,85,949.39 | |
| | | 000000000000000000000000000000000000000 | 4 Office Maintanance | 1,25,797.80 | |
| To Grants received:- | | 1 | 5 Programme Coordinatator | 3,19,062.48 | 8,84,929.6 |
| Grant From Foundation for Children and Women | 5,92,729.00 | | | | |
| Grants Received From India Literary Project | 14,46,063.00 | | By Educo programme Expenses | 70 | 32,25,063.2 |
| Grants Fundación Educación y Cooperación | 29,74,000.00 | | | | |
| Grant Unicef | 12,51,462.00 | 62,64,254.00 | Admin Expenses | 1 | 11,37,231.7 |
| To Interest on TDS Receivable | | 518.00 | By General Expenses | - | |
| To interest on SB | 82,657.00 | | 1 Programme Coordinator | | 1,07,107.5 |
| To ILP Interest on SB account | 12,861.00 | | er den 189 datum etablistatu ede architect | | |
| To Interest Educo | 13,365.00 | | | | |
| To interest 19235 | 120.00 | 1,09,003.00 | By India Literacy project Expenses | | |
| To Interest on FD(Local) | | 78,321.00 | CBB- Community | | |
| | | | 1. New Community MDLS Libraries in 20 Villages | | 1,50,000.0 |
| To staff Benefit | | 1,25,832.00 | CBB- Programme Execution | | |
| To cheque return reversal | | 2,37,650.00 | 1.Monitoring & Coordinating Expenses | 57500.00 | |
| To Bank Charges reversal | 6 | 4.72 | 2. Vidya Saathi Stipend | 372000.00 | |
| To Programme Advance | | 2,43,578.64 | 3. Vidya Sathi Training | 140791.00 | 5,70,291.0 |
| To Impact Guru Foundation Fund | | 66,670.00 | 3. Programme Execution | 1 | |
| To Childline Fund | | 3,33,928.00 | 1.Salary for Community Organizers | 290194.00 | |
| To Corpus Fund | | 3,600.00 | 2. Salary Project Coordinator | 153863.00 | * |
| To Donation | | 17,17,276.20 | 3. Salary Senior Programme Coordinator | 192852.00 | |
| To Voluntry contribution | | 27,928.00 | 4. Travel for Community Organizers | 31068.00 | |
| To cheque return reversal | | 11,120.00 | 5. Travel Project Coordinator | 6975.00 | |
| To TDS Receivable | | 6,542.00 | 6. Travel Senior Programme Coordinator | 13640.00 | 6,88,592.0 |
| | | 2 | 4. Administrative | | 95,219.0 |
| To Professional Tax Received | | 16,400.00 | | | |
| To Employer contribution | | | By Indian Network of Professional Social Workers | | |
| The second secon | | 60,400.00 | Associations (INSPWA) Expenses | | |
| To Employee Contribution | | 60,400.00 | Training and workshop | | 6,395.0 |
| | | 183 | 1477 | 1 | 4 |



| E . | | | | By Global Giving Expenses Training on Localizing Child Rights | | 440.33 |
|-----|-------|----|----------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| | | | | Bank Charges | | 5,225.61 |
| | | | | Programme Advance | And the second s | 3,82,406.00 |
| | | | 2 | Staff Benefit | 1 1 | 28,572.00 |
| | | , | | By Childline Administration Expenses | 1 1 | 40068.86 |
| | | 1 | | | 1 1 | |
| | | 1 | | By Childline Programme Expenses: | | |
| | | 1 | | Training and Orientation | 56,017.00 | |
| | | 1 | | Awareness Material | 55,288.00 | |
| | | 1 | | Travel/Conveyance | 12,974.00 | 1,24,279.00 |
| | | | | By Childline Salaries: | | |
| | | N. | | City Coordinator | 2,10,000.00 | |
| | | 1 | | Accountant Honurarium | 18,000.00 | 2,28,000.00 |
| | | 1 | | | | |
| | | | | By KCRO Expenses:Resource Person Fee | | 10,000.00 |
| | | | | By Local Programme Expenses: | | |
| | | 1 | | Training & Workshop Expense | 7,997.00 | |
| | | | | Printing & Workshop Expense | 8,773.00 | |
| | | 1 | | Intra and Intra Grama Panchayath | 6,714.08 | 23,484.08 |
| | | 1 | | By Local Salaries: | 0,111.00 | 20,101.00 |
| | | 1 | | | - 114 000 00 | |
| | | | | Director | 1,14,080.00 | |
| | | | 1 | Associate Director | 34,010.00 | 0.02.400.00 |
| | | | | Programme Coordinator | 1,35,400.00 | 2,83,490.00 |
| | | | | By Impact Guru Expenses: Training for UNCRC By Unicef Administration Expenses: | | 3,562.00 |
| | | 1 | 1 | Accountant Prorated Cost | 1,05,000.00 | |
| | | | | Conveyance and Communication | 3,429.00 | |
| | | 1 | | Audit Fees & Bank Charges | 162.94 | |
| | | - | | Office Consumables | 22,145.00 | 1,30,736.94 |
| | | | | By Unicef Programme Expenses | | 2,54,698.00 |
| | | | 1.0 | By Unicef Staffs | | 8,01,000.00 |
| | | | 12 | By Grant Unicef | | 4,26,426.00 |
| | | | 1 | By loans and advances | | 5,603.00 |
| | | | 4 | By Fixed Deposit | 8 | 5,00,000.00 |
| | | | 1.0 | By Staff benefit | | 75,522.00 |
| | | | | By TDS Receivable | | 7,833.00 |
| | | | | By Employer contribution | 1 3 | 59,700.00 |
| | | | | By Employee Contribution | | 59,700.00 |
| | 190 | | | By Professional tax paid | | 18,000.00 |
| | | | 1 | | 105 | |
| | | | | By Closing Balance : | | |
| | | | | Cash | 21,159.00 | |
| | | | | Cash at Bank | 26,80,545.35 | 27,01,704.35 |
| | Total | | 1,30,35,280.41 | Total | | 1,30,35,280.41 |

Place : Bengaluru Date :13.08.2022

TRUSTEE

FOR GOWTHAMA AND COMPANY
CHARTERED ACCOUNTANTS HAMA &

Reg No: 0059178

H. V. GOWTHAMA
PARTNER
Membership No: 014353

UDIN = 22014353AREV

GOWTHAMA & COMPANY CHARTERED ACCOUNTANTS

23/57, 41st Cross, East End `C' Main Road, 9th Block, Jayanagar, Bangalore 560 069 Telephone: 26636042, 26656194

Telefax: 26651104

CHILD RIGHTS TRUST, BENGALURU Consolidated Income and Expenditure Account for the year ended 31ST MARCH 2022

| Expenditre | 31.03.2022 | Income | 31.03.2022 |
|----------------------------|--------------|--------------------------------------|--------------|
| | Rs.P. | 1/2 | |
| To CRT general expenses | 14,38,459.69 | By interest received | 1,61,616.00 |
| To expenses towards unicef | 11,84,448.94 | By donation received | 1717276.2 |
| To Bank charges | 5,220.89 | By voluntary contributions | 27928 |
| To General Expenses | 1,07,107.52 | By Staff benefit | 8643 |
| 84 | | By excess of expenditure over income | 819773.84 |
| | · | | |
| Total | 27,35,237.04 | Total | 27,35,237.04 |

FOR CHILD RIGHTS TRUST

TRUSTEE

Place: Bengaluru Date:13.08.2022

TRUSTEE

H. V. GOWTHAMA PARTNER

EXAMINED AND FOUND CORRECT FOR GOWTHAMA AND COMPANY CHARTERED ACCOUNTANTS Reg No: 0059178

Membership No: 014353

UDIN = 22014353ARVLP3285

23/57, 41st Cross, East End `C' Main Road, 9th Block, Jayanagar, Bangalore 560 069 Telephone : 26636042, 26656194 Telefax : 26651104

CHILD RIGHTS TRUST, BENGALURU No. 4606, High Point IV,6th Floor, Race Cource Road, BENGALURU-560001 Consolidated Balance sheet for the year ended 31ST MARCH 2022

| Liabilities | 31.03.2022 | Amount (Rs) | Assets | 31.03.2022 | Amount (Rs) |
|-------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|
| | Rs.P. | | * | | Rs.P. |
| Capital Fund | | | Fixed Assets | | |
| Opening balance | 1 | 4,45,192.00 | Camera Purchased | 3,14,000.00 | |
| | | | EPSON Projector | 63,192.00 | |
| General Fund: | | | Building | 1,05,43,400.00 | |
| As per last balance sheet | 62,07,182.99 | | Chairs | 17,700.00 | |
| Less: Excess of Expenditure Over Income | 8,19,773.84 | 53,87,409.15 | Furnitures & Fixtures | 1,44,496.00 | |
| Building corpus fund | | 80,23,084.00 | Office Equipments | 5,52,130.00 | |
| | | | Photocopier | 4,633.00 | |
| Corpus fund | | 3,600.00 | Laptop | 68,000.00 | 1,17,07,551.00 |
| UnDisbursed Fund : | 1 | | | | |
| 1) India Literacy Project | 4. | 1,52,655.51 | Programme Advance | | 10,000.00 |
| | I I | | ENGLISCON CONTRACTOR C | | |
| 2) Foundation for Children and Women | 1 | 13,92,013.03 | Deposits(as per LY Balance sheet) | 15,00,000.00 | |
| | | | Add:Additions | 5,00,000.00 | 20,00,000.00 |
| 3) Indian Network of Professional Social | | | | | |
| Workers Associations: | | | | 1 1 | |
| As per last balancesheet | 22,622.36 | | TDS Receivable | 0.000.000000000000000000000000000000000 | |
| Applied During the year | 6,395.00 | 16,227.36 | Opening Balance | 12,631.00 | |
| | | | Add:Addidtions | 7,833.00 | |
| 4) Rejuvinate India Movement | 1 | | Less:deductions | 6,542.00 | 13,922.00 |
| As per last balancesheet | | 13,618.00 | Closing Balances: | | * |
| 5) Global Giving Foundation: | 440.00 | | Cash | 21,159.00 | • |
| As per last balancesheet | 440.33 | | Cash at bank | 26,80,545.35 | 27,01,704.35 |
| Applied During the year | 440.33 | 4 | | | |
| | 1 | 4 | | | |
| 6) Grants from EDUCO | | 1,38,509.46 | 4- | | |
| 7) TdH Netherland Fund | | 4,810.70 | | 1 | |



| | | 1,64,33,177.35 | | | 1,64,33,177.35 |
|---------------------------------------------|-----------------------------|----------------|------|-----|----------------|
| Less:expended | 75,522.00 | 28,553.00 | Tark | | |
| Add:additions | 88,617.00 | | | | 1 |
| Staff benefit | 15,458.00 | | X | | |
| Less:expenditure | 3,562.00 | 63,108.00 | | | |
| Impact guru funds | . 66,670.00 | 62 102 00 | | | |
| Less:spent during the year | 3,94,566.86 | -60,638.86 | | 1.0 | |
| Child line fund Received during the year | 3,33,928.00 | | | 15 | |
| UNICEF Grant Less:-expenditure | 12,51,462.00 4,26,426.00 | 8,25,036.00 | | | |

TRUSTEE

Place : Bengaluru Date :13.08.2022

FOR GOWTHAMA AND COMPANY CHARTERED ACCOUNTANTS Reg No: 005917S

> H. V. GOWTHAMA PARTNER

Membership No: 014353 UDIN = 21014353AREVLP3285

GOWTHAMA & COMPANY CHARTERED ACCOUNTANTS

23/57, 41st Cross, East End 'C' Main Road, 9th Block, Jayanagar, Bangalore 560 069 Telephone : 26636042, 26656194

Telefax: 26651104

CHILD RIGHTS TRUST, BENGALURU CRT LOCAL RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2022

| RECEIPTS | | Amount Rs. P. | PAYMENTS | | Amount Rs. P. |
|--------------------------------|------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|
| To Opening balance: | | | By Childline Administration Expenses | | 40,068.86 |
| Cash in Hand | 4,964.00 | | | | |
| Cash at Bank | 955,378.73 | | By Childline Programme Expenses: | | |
| Cash at Bank Unicef | 378,967.57 | | Training and Orientation | 56,017.00 | |
| Cash at Bank Childline | 16,925.09 | | Awareness Material | 55,288.00 | |
| Cash at Bank Staff Benefit | 6,033.00 | 1,362,268.39 | Travel/Conveyance | 12,974.00 | 124,279.00 |
| | | | By Childline Salaries: | | |
| To Impact Guru Foundation Fund | | 66,670.00 | City Coordinator | 210,000.00 | |
| To Childline Fund | 4 | 333,928.00 | Accountant Honurarium | 18,000.00 | 228,000.00 |
| To Corpus Fund | | 3,600.00 | A STATE AND A STATE OF THE STATE OF STATE AND STATE OF ST | | |
| To Donation | | 1,717,276.20 | By KCRO Expenses:Resource Person Fee | | 10000.0 |
| ToGrant Unicef | | 1,251,462.00 | | | |
| To Interest 0008 | | 578.00 | By Local Administration Expenses: | | 1,127,235.61 |
| To Interest 19517 | | 1,932.00 | | | |
| To Interest 19756 | | 27,024.00 | By Local Programme Expenses: | | |
| To Interest 19757 | | 7,979.00 | Training & Workshop Expense | 7,997.00 | |
| To Interest on FD | | 78,321.00 | Printing & Stationary | 8,773.00 | |
| To Interest on TDS Receivable | | 518.00 | Intra and Intra Grama Panchayath | 6,714.08 | 23,484.08 |
| To Voluntry contribution | | 27,928.00 | By Local Salaries: | | • |
| To Staff benefit received | | 88,617.00 | Director | 114,080.00 | |
| To cheque return reversal | 1. | 11,120.00 | Associate Director | 34,010.00 | |
| To TDS Receivable | | 6,542.00 | Programme Coordinator | 135,400.00 | 283,490.00 |
| To Professional Tax Received | 13 | 16,400.00 | By Impact Guru Expenses:Training for UNCRC | | 3,562.00 |
| To Employer contribution | | 60,400.00 | 100 M | | |
| To Employee Contribution | | 60,400.00 | By Unicef Administration Expenses: | 6 | |
| | | | Accountant Prorated Cost | 105,000.00 | |
| | | | Conveyance and Communication | 3,429.00 | 6. |
| | i i | | Audit Fees & Bank Charges | 162.94 | |
| | | | Office Consumables | 22,145.00 | 130,736.94 |



| Total | 5,122,963.59 | Total | EXAMINED AND FO | 5,122,963.59 |
|-------|--------------|------------------------------|-----------------|--------------|
| | | Cash at Bank Staff Benifit | 65,482.64 | 943,625.10 |
| • | | Cash at Bank CIF | 19,112.41 | |
| | | Cash at Bank Unicef | 45,460.95 | |
| | 1 1 | Cash at Bank Local | 803,338.10 | |
| | | Cash in Hand CIF | 753.00 | |
| | 1 | Cash in Hand Unicef | 3,309.00 | |
| | 1 | Cash in Hand Local | 6,169.00 | |
| | 1 1 | By Closing Balance: | | |
| | 1 1 | By Professional tax paid | | 18,000.00 |
| | | By Employee Contribution | | 59,700.00 |
| | | By Employer contribution | - | 59,700.00 |
| | 1,0 | By TDS Receivable | | 7,833.00 |
| | 1 1 | By Staff benefit | | 75,522.00 |
| | 1 1 | By Fixed Deposit | | 500,000.00 |
| | 1 1 | By loans and advances | | 5,603.00 |
| | . | By Grant Unicef | | 426,426.00 |
| | | By Unicef Staffs | | 801,000.00 |
| | | By Unicef Programme Expenses | | 254,698.00 |

Place: Bengaluru Date:13.08.2022

FOR GOWTHAMA AND COMPANY CHARTERED ACCOUNTANTS

Reg No: 0059178

H. V. GOWTHAMA PARTNER

Membership No: 014353 UD TN = 22014353AREVLP3285

GOWTHAMA & COMPANY CHARTERED ACCOUNTANTS

23/57, 41st Cross, East End `C' Main Road, 9th Block, Jayanagar, Bangalore 560 069 Telephone: 26636042, 26656194

Telefax: 26651104

CHILD RIGHTS TRUST, BENGALURU CONSOLIDATED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2022

| Expenditre | 31.03.2022 | Income | 31.03.2022 |
|----------------------------|--------------|--------------------------------------|--------------|
| | Rs.P. | 120 | |
| To CRT general expenses | 14,38,459.69 | By Interest received | 1,16,352.00 |
| To expenses towards unicef | 11,84,448.94 | By donation received | 17,17,276.20 |
| | | By voluntary contributions | 27,928.00 |
| W 16 | | By excess of expenditure over income | 1/2/2 |
| | | Transferred to General Fund | 7,61,352.43 |
| | | = 2 | |
| | | | |
| | | | |
| Total | 26,22,908.63 | Total | 26,22,908.63 |

FOR CHILD RIGHTS TRUST

TRUSTEE

TRUSTER

Place: Bengaluru Date:13.08.2022 H. V. GOWTHAMA
PARTNER

EXAMINED AND FOUND CORRECT FOR GOWTHAMA AND COMPANY CHARTERED ACCOUNTANTS Reg No: 0059178

Membership No: 014353

UDIN: 22014353AREVLP3285

23/57, 41st Cross, East End `C' Main Road, 9th Block, Jayanagar, Bangalore 560 069 Telephone: 26636042, 26656194

CHILD RIGHTS TRUST, BENGALURU CONSOLIDATED BALANCE SHEET FOR THE YEAR ENDED 31ST MARCH 2022

| Liabilities | | 31.03.2022 | Assets | | 31.03.2022 |
|----------------------------------------|--------------|----------------|-----------------------------------|----------------|--------------------------|
| | Rs.P. | Rs.P. | | Rs.P. | Rs.P. |
| Corpus Fund | | 3,600.00 | Fixed Assets:- | 1, | |
| | | | Building | 1,05,43,400.00 | |
| Building Corpus Fund | 1 | 80,23,084.00 | Chairs | 17,700.00 | |
| | | | Furnitures & Fixtures | 1,44,496.00 | |
| General Fund | | | Office Equipments | 5,52,130.00 | |
| Opening Balance | 60,98,516.39 | | Photocopier | 4,633.00 | 1,12,62,359.00 |
| Less:excess of expenditure over income | 7,61,352.43 | 53,37,163.96 | | | |
| | | | | 1 10 | |
| 650 | | | | | |
| | | | Current Assets:- | | |
| UNICEF Grant | 12,51,462.00 | 9., | Deposits(as per LY Balance sheet) | 15,00,000.00 | |
| Less:-expenditure | 4,26,426.00 | 8,25,036.00 | Add:Additions | 5,00,000.00 | 20,00,000.00 |
| Child line fund | | | TDS Receivable | | |
| Received during the year | 3,33,928.00 | | Opening Balance | 12,631.00 | |
| Less:spent during the year | 3,94,566.86 | -60638.86 | | 7,833.00 | |
| Existispent during the jear | | | Less:deductions | 6,542.00 | 13,922.00 |
| Impact Guru funds | 66,670.00 | | | | CONTRACTOR OF CONTRACTOR |
| Less:expenditure | 3,562.00 | 63,108.00 | Cash and Cash Equivalents: | | * |
| | | | Cash in Hand | 10,231.00 | • |
| | | | Bank Of India00008(Staff Welfare) | 65,482.64 | |
| Staff benefit | 15,458.00 | | Bank Of India17517(CIF) | 19,112.41 | |
| Add:additions | 88,617.00 | 3 | Bank of India 19756(Local) | 8,03,338.10 | |
| Less:expended | 75,522.00 | 28,553.00 | Bank Of India19757(Unicef) | 45,460.95 | 9,43,625.10 |
| | | 1,42,19,906.10 | | | 1,42,19,906.10 |

FOR CHILD RIGHTS TRUST

TRUSTEE

TRUSTEE

Place: Bengaluru Date:13.08.2022 Reg No: 0059178

H. V. GOWTHAMA

PARTNER
Membership No: 014353

FOR GOWTHAMA AND COMPANY CHARTERED ACCOUNTANTS

USTN: 22014353AREVLP3285

CHILD RIGHTS TRUST, BENGALURU FOR A RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2022

| RECEIPTS | Rs.P | 31.03.2022 Rs.P. | PAYMENTS | Rs.P | 31.03.2022 Rs.P. |
|-------------------------------------------------|--------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------|
| | Rs.P | Rs.P. | By Foundation for women and children Expenses | Ra.r | Ka.r. |
| To Opening Balance | | | by Foundation for women and children Expenses | | |
| Cash in Hand - FCRA | 847.00 | | New Publications (The Costs Have Been Clubbed) | 54,120.00 | |
| Cash at Bank-EDUCO | | | Training On Localising Child Right in Select Dis | 3,85,949.39 | |
| FCRA-State Bank of India- A/c no: 40081376470 | | | Office Maintanance | 1,25,797.80 | |
| TdH-NL-Bank of India- A/c no: 840110110017824 | 5,84,170.66 | | 5. Programme Coordinatator | 3,19,062.48 | 8,84,929.67 |
| FCRA-Bank of India- A/c no: 840110110000426 | 17,23,009.72 | | | | |
| FCRA-Bank of India- A/c no: 840110110019235 | 1,559.08 | 23,09,586.46 | By Educo programme Expenses | 14 | 32,25,063.28 |
| To Grant From Foundation for Children and Women | 5,92,729.00 | ** | Admin Expenses | | 9,996.16 |
| To Grants Received From India Literacy Project | 14,46,063.00 | | 5000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (1000 (100) (1000 (1000 (100) (1000 (1000 (100) (1000 (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (1000 (100) (100) (1000 (100) (100) (1000 (100) (1000 (100) (1000 (100) (100) (100) (1000 (100) (100) (1000 (100) (100) (100) (100) (100) (100) (100) (1000 (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (100) (| | |
| To Grants Fundación Educación y Cooperación | 2974000 | 50,12,792.00 | By General Expenses | | |
| | | | 1 Programme Coordinator | 000 | 1,07,107.52 |
| To Interest on SB account | 45,144.00 | | By India literary project Expenses | | |
| To ILP Interest on SB account | 12,861.00 | | CBB- Community | | |
| To Interest Educo | 13,365.00 | | New Community MDLS Libraries in 20 Villages | 1 | 1,50,000.00 |
| To Interest 19235 | . 120.00 | 71,490.00 | CBB- Programme Execution | | |
| • 1 | | | 1. Monitoring & Coordinating Expenses | 57500.00 | |
| To Staff Benifit | | 37,215.00 | 2. Vidya Saathi Stipend | 372000.00 | |
| | 1 | | 3. Vidya Sathi Training | 140791.00 | 5,70,291.00 |
| | 1 | | 3. Programme Execution | 200422477002000000000000000000000000000 | |
| | 1 1 | ENTERS SEASON DE LO | 1. Salary for Community Organizers | 290194.00 | |
| To cheque return reversal | 1 1 | 2,37,650.00 | 2. Salary Project Coordinator | 153863.00 | |
| To Bank Charges reversal | 1 1 | 4.72 | Salary Senior Programme Coordinator | 192852.00 | |
| To Programme Advance | | 2,43,578.64 | 4. Travel for Community Organizers | 31068.00 | |
| | 1 1 | | 5. Travel Project Coordinator | 6975.00 | 6 00 500 0 |
| | 1 | | 6. Travel Senior Programme Coordinator | 13640.00 | 6,88,592.00 |
| | | | 4. Administrative | 6000.00 | |
| | 1 1 | | 1. Audit Fees | 75966.00 | |
| | | | 2. Office Rent | 9955.00 | |
| | | | Stationery and Communication Expenses Misselleneous | 3298.00 | 95,219.0 |
| | | | 4 MISSCHERCOUS | 3298.00 | 93,219.0 |
| | 3 | | By Indian Network of Professional Social Workers | | |
| | 1 2 | | Associations (INSPWA) Expenses | | |
| | | | Training and workshop | | 6,395.0 |
| | | | | | |



| Total | 79,12,316.82 | Total | | 79,12,316.82 |
|-------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|
| | | Educo-Bank of India- A/c no: 840110110017824 FCRA-Bank of India- A/c no: 840110110019235 FCRA-Bank of India- A/c no: 840110110000426 | 1,26,316.10 10,125.02 15,97,244.88 | 17,58,079.25 |
| 29 | | Cash Educo FC-State Bank of India A/c No. 40081376470 | 13,465.25 | |
| | | Closing Balance : Cash | 10,928.00 | |
| | 1 | Bank Charges Programme Advance Staff Benefit | | 5,225.61 3,82,406.00 28,572.00 |
| , | 380 (0 | By Global Giving Expenses 10 Training on Localizing Child Rights | | 440.33 |

TRUSTEE

Place: Bengaluru Date:13.08.2022

EXAMINED AND FOUND CORRECT

FOR GOWTHAMA AND COMPANY

CHARTERED ACCOUNTANTS
Reg No: 0059178

H. V. GOWTHAMA

PARTNER

Membership No: 014353

UDIN: 2201435 ARE VLP3285

23/57, 41st Cross, East End 'C' Main Road, 9th Block, Jayanagar, Bangalore 560 069 Telephone: 26636042, 26656194

CHILD RIGHTS TRUST

No. 4606, High Point IV,6th Floor, Race Cource Road, ,BENGALURU-560001 Income and Expenditure Account for the year ended 31ST MARCH 2022 (Foreign Contribution)

| Expenditure | Amount (Rs) | Income | Amount (Rs) | |
|-----------------|-------------|---------------------------------------------------------------------|-------------|--|
| To Bank charges | 5,220.89 | Other Receipts : | | |
| | 1,07,107.52 | By Interest on SB account | 45,144.00 | |
| | | By Interest 19235 | 120.00 | |
| (b) (c) | | By Staff benefit | 8,643.00 | |
| • | | By Excess of expenditure over Income Transferred to General Fund | 58,421.41 | |
| | | | ę. (8 | |
| Total | 1,12,328.41 | Total | 1,12,328.41 | |

FOR CHILD RIGHTS TRUST

TRUSTEE V

Place: Bengaluru

Date:13.08.2022

Reg No: 0059178

EXAMINED AND FOUND CORRECT FOR GOWTHAMA AND COMPANY **CHARTERED ACCOUNTANTS**

> H. V. GOWTHAMA PARTNER

Membership No: 014353

UDIN: 22014353AREVLP3285

23/57, 41st Cross, East End 'C' Main Road, 9th Block, Jayanagar, Bangalore 560 069 Telephone: 26636042, 26656194

CHILD RIGHTS TRUST, BENGALURU

| pital Fund pening balance d: received during the year peneral Fund: per last balance sheet ess: Excess of Expenditure Over Income Disbursed Fund: India Literacy Project | Rs.P. 445,192.00 108,666.60 58,421.41 | 445,192.00 50,245.19 | Current Assets: Closing Balances: | 314,000.00 63,192.00 68,000.00 | Rs.P. 445,192.00 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|
| pening balance id: received during the year eneral Fund: per last balance sheet ess: Excess of Expenditure Over Income aDisbursed Fund: | 108,666.60 58,421.41 | | Camera Purchased EPSON Projector Laptop Programme Advance Current Assets: Closing Balances: | 63,192.00 | |
| d: received during the year eneral Fund: per last balance sheet ess: Excess of Expenditure Over Income Disbursed Fund: | 108,666.60 58,421.41 | | EPSON Projector Laptop Programme Advance Current Assets: Closing Balances: | 63,192.00 | |
| eneral Fund: per last balance sheet ess: Excess of Expenditure Over Income Disbursed Fund: | 58,421.41 | | Laptop Programme Advance Current Assets: Closing Balances: | | |
| per last balance sheet ess: Excess of Expenditure Over Income Disbursed Fund: | 58,421.41 | 50,245.19 | Programme Advance Current Assets: Closing Balances: | 68,000.00 | |
| per last balance sheet ess: Excess of Expenditure Over Income Disbursed Fund: | 58,421.41 | 50,245.19 | Current Assets: Closing Balances: | | 10,000.0 |
| ess: Excess of Expenditure Over Income Disbursed Fund: | 58,421.41 | 50,245.19 | Current Assets: Closing Balances: | 250 | 10,000.0 |
| Disbursed Fund : | | 50,245.19 | Current Assets: Closing Balances: | 200 | |
| Disbursed Fund : | | | Closing Balances: | 280 | |
| | | | | 795 | |
| | | | | | |
| | | | Cash | 10,928.00 | |
| india Literacy Project | | | Bank State Bank of India | 13,465.25 | |
| As per last balancesheet | 45,347.51 | | Bank-Educo | 126,316.10 | |
| dd: Received during the Year | 1,446,063.00 | | Bank - Bank of India | 1,597,244.88 | |
| Add: Received Interest during the Year | 12,861.00 | | Eank - Bank of India 9235 | 10,125.02 | 1,758,079.2 |
| | 1,504,271.51 | | | | |
| Applied During the year | 1,351,616.00 | 152,655.51 | | | |
| | | | | | |
|) Foundation for Children and Women | | | 8 | , | |
| As per last balancesheet | 1,659,550.70 | | L v | | |
| Add: Received during the Year | 592,729.00 | | | | |
| | 2,252,279.70 | | | | |
| Applied During the year | 860,266.67 | 1,392,013.03 | a a | | |
| ** | 1 | | | | |
|) Indian Network of Professional Social Workers | | | 70 | | |
| sociations: | | | | | |
| As per last balancesheet | 22,622.36 | | | | .00 |
| dd: Received during the Year | | | n 199 | | |
| Applied During the year | 6,395.00 | 16,227.36 | | | |
| | | | | | |
|) Rejuvinate India Movement | | | 10 | | |
| As per last balancesheet | 13,618.00 | 300 | | | |
| dd: Received during the Year | - | | JAMA & COA | | |
| Applied During the year | | 13,618.00 | A CANA | | |

| | | 2,213,271.25 | | | | 2,213,271.25 |
|--------------------------------------------------|--------------|------------------------------------------|----|-----|----|--------------|
| Applied During the year | | 4,810.70 | | | а | |
| | | 4 910 70 | | | | |
| 8) TdH Netherland Fund | 4,810.70 | | | | | |
| | | | | | 1 | |
| Applied During the year | 3,321,159.80 | 138,509.46 | | | | |
| | 3,459,669.26 | 14 2000000000000000000000000000000000000 | | | | |
| Add: Received Interest during the Year | 13,365.00 | | | | | |
| | 3,446,304.26 | 1,3 | | | | |
| Add: Received during the Year | 2,974,000.00 | | | | y. | |
| As per last balancesheet | 472,304.26 | | £. | | | |
| 6) Grants from Fundacion Educacion y Cooperacion | | | | | | |
| | 1 | | | | | |
| Applied During the year | 440.33 | - | | 2:5 | | |
| | 440.33 | | | | | 30 |
| Add: Received during the Year | | | | 1.0 | | |
| As per last balancesheet | 440.33 | | | | | |
| 5) Global Giving Foundation : | | - 1 | | | 1 | 1 |

Place: Bengaluru Date:13.08.2022 **EXAMINED AND FOUND CORRECT**

FOR GOW' AMA AND COMPANY CHARTERED ACCOUNTANTS
Reg No: 0059178

Reg No: 0059178

H. V. GOWTHAMA PARTNER

Membership No: 014353

UDIN=22014353AREVLP3285